

Property Description  
 LOT 7 BLK 881 16TH ADD TO PORT CHARLOTTE

AMERICAN ESTATE & TRUST  
 224 N MAIN  
 SAND SPRINGS, OK 74063

2019

Parcel ID: 1122-08-8107

Situs: E PRICE BLVD, NORTH PORT 34288

0000 Residential vacant site

| Building Characteristics    |             |             |                 |                 |
|-----------------------------|-------------|-------------|-----------------|-----------------|
| Category                    | Type        | %           | Mult.           |                 |
|                             |             |             |                 |                 |
| Total Adjustments           |             |             | 0.0000          |                 |
| SAR                         | Area        | H           | Rate            | Cost New        |
|                             |             |             |                 |                 |
| Category                    |             | Units       | Cost New        |                 |
|                             |             |             |                 |                 |
| Total Replacement Cost New: |             | 0           | 0               |                 |
| Less Total Depr:            |             | 0.00%       | 0               |                 |
| Building Value:             |             | 0           | 0               |                 |
| Depreciation Adj.           |             | Adj.        |                 |                 |
| Grade                       | Description | Nbhd Factor | Mkt Area Factor |                 |
|                             |             | 0.0000      | 0               |                 |
| AYB                         | EYB         | DT          | % Good          | Last Inspection |
| 0                           |             |             | 0.00%           | 02/06/2015 628  |

| SARASOTA COUNTY PROPERTY APPRAISER<br>PROPERTY RECORD CARD |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
|--|--------------|-----------------------|---------------|--------------|-----------|-----------------|-------------|-------------------------|-----------------|------|-----|-----|--------|-------|-----------------|------------|-------|
| VALUE SUMMARY  |              | CURRENT               |               | PRIOR YEAR   |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Building Value   | \$           | 0                     | \$            | 0            | 0         |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Extra Feature Value  | \$           | 0                     | \$            | 0            | 0         |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Land Value - Market  | \$           | 5,700                 | \$            | 3,900        |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Land Value - Ag  | \$           | 0                     | \$            | 0            |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| <b>TOTAL JUST VALUE</b>                                    | <b>\$</b>    | <b>5,700</b>          | <b>\$</b>     | <b>3,900</b> |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Values pertaining to County Assessment                     |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Assessed Value   | \$           | 4,290                 | \$            | 3,900        |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Exemption Codes  | None         |                       | None          |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Exemption Amount   | \$           | 0                     | \$            | 0            |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Taxable Value  | \$           | 4,290                 | \$            | 3,900        |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| PARCEL DATA  |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Mkt Area   | Nbhd         | Sub                   | Lot SqFt      | Zoning       |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| 603  | 6311.00      | 1547                  | 10,000        | RSF2         |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Sub Name:  |              | PORT CHARLOTTE SUB 16 |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Bldg Type:   |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| CONDOMINIUM INFORMATION                                    |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Floor #  | Total Floors | Unit #                | View          |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
|  |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Permit Information   |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| Number   | Date         | Cost                  | Description   |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
|  |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| #  | Instrument   | Transfer Date         | Consideration | Type         | QC        | QC Description  | V/I         | Grantor                 |                 |      |     |     |        |       |                 |            |       |
| 1  | 2015011013   | 01/26/2015            | \$7,000       | WD           | 37        | Not exposed to  | V           | IVYVEST PROPERTIES LLC  |                 |      |     |     |        |       |                 |            |       |
| 2  | 2014122764   | 10/08/2014            | \$9,500       | WD           | 37        | Not exposed to  | V           | TARPON PROPERTIES LLC   |                 |      |     |     |        |       |                 |            |       |
| 3  | 2014122754   | 09/12/2014            | \$5,000       | WD           | 37        | Not exposed to  | V           | SPARTAN DEVELOPMENT INC |                 |      |     |     |        |       |                 |            |       |
| 4  | 2003217753   | 10/24/2003            | \$18,000      | WD           | X2        | Pre-2009        | I           | RODRIGUEZ, ERNEST       |                 |      |     |     |        |       |                 |            |       |
| #  | Code         | Description           | B#            | Qty          | Length    | Width           | Units       | Unit Price              | Grade           | Cond | AYB | EYB | % Depr | Value | Notes           |            |       |
|  |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |
| #  | Land Type    | Land Type Description | Land Use      | Units        | Unit Type | Base Unit Price | Nbhd Factor | Mkt Factor              | Land Influences |      |     |     |        |       | Adj. Unit Price | Land Value |       |
| 1  | MLND         | Main Land             | NA            | 10,000.00    | SW        | 0.88            | 1           |                         | UD              | 0.65 |     |     |        |       |                 | 0.57       | 5,720 |
| Parcel Notes   |              |                       |               |              |           |                 |             |                         |                 |      |     |     |        |       |                 |            |       |

Gross Area: 0      Net/Living Area: 0      Building: 0 of 0