

Property Description  
 LOTS 19 THRU 24 LESS R/W FOR TUTTLE AVE DESC IN OR  
 2676/2553 BLK F PLAT OF GOLFVIEW

VETERANS OF FOREIGN WARS OF U S INC  
 PO BOX 1297  
 SARASOTA, FL 34230-1297

2020

Parcel ID: 2029-08-0045

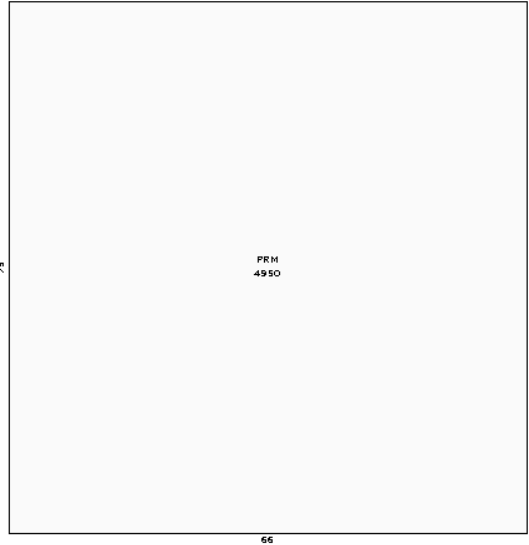
Situs: 124 S TUTTLE AVE SARASOTA 34237

7700 Service club

| Building Characteristics |            |     |        |
|--------------------------|------------|-----|--------|
| Category                 | Type       | %   | Mult.  |
| Roof                     | HIP        | 100 | 1.0100 |
| Frame                    | MASONRY OR | 100 | 1.0000 |
| Heat-Air                 | HEAT & AIR | 100 | 1.0000 |
| Roof Material            | ASPHALT OR | 100 | 1.0000 |
| Interior Wall            | PANEL OR   | 100 | 0.9900 |
| Floors                   | TERRAZZO   | 76  | 0.7676 |
| Exterior                 | STUCCO     | 70  | 0.7000 |
| Exterior                 | ALUMINUM   | 30  | 0.3000 |
| Floors                   | VINYL OR   | 24  | 0.2400 |
| Wall Height              | WH         | 100 | 0.9800 |
| Size Index               | SZ         | 100 | 1.0000 |
| Quality Adj.             | QA         | 100 | 1.0000 |

Total Adjustments 0.9874

| SAR | Area  | H | Rate  | Cost New |
|-----|-------|---|-------|----------|
| PRM | 4,950 | X | 61.22 | 303,039  |



Gross Area: 4,950 Net/Living Area: 4,950 Building: 1 of 2

| Category          | Units | Cost New |
|-------------------|-------|----------|
| Number of Stories | 1.00  | 0        |
| Wall Height       | 12.00 | 0        |

|                                    |         |
|------------------------------------|---------|
| <b>Total Replacement Cost New:</b> | 303,039 |
| <b>Less Total Depr:</b> 38.00%     | 115,155 |
| <b>Building Value:</b>             | 187,884 |
| <b>Depreciation Adj. Adj.</b>      |         |
| Average Condition                  | 38.00%  |

| Grade | Description | Nbhd Factor | Mkt Area Factor |
|-------|-------------|-------------|-----------------|
| E2    | Commercial  | 1.0000      | 0               |

| AYB  | EYB  | DT | % Good | Last Inspection |
|------|------|----|--------|-----------------|
| 1955 | 1975 | 30 | 62.00% | 03/21/2017 673  |

| # | Instrument | Transfer Date | Consideration | Type | QC | QC Description | V/I | Grantor |
|---|------------|---------------|---------------|------|----|----------------|-----|---------|
| 1 | N/A        | 01/01/1974    |               |      | NA | NOT APPLICABLE | I   |         |

| # | Code | Description    | B# | Qty | Length | Width | Units     | Unit Price | Grade  | Cond | AYB  | EYB  | % Depr | Value  | Notes |
|---|------|----------------|----|-----|--------|-------|-----------|------------|--------|------|------|------|--------|--------|-------|
| 1 | PARK | Parking Spaces | 1  | 1   | 0      | 0     | 33.00     | 0.000      | AVERAG |      | 1955 | 1975 | 0.000  | 0      |       |
| 2 | PAVE | Asphalt paving | 1  | 1   | 0      | 0     | 19,000.00 | 2.075      | AVERAG | AV   | 1976 | 2000 | 75.001 | 29,569 |       |

| # | Land Type | Land Type Description | Land Use | Units     | Unit Type | Base Unit Price | Nbhd Factor | Mkt Factor | Land Influences |      |      |      |      |      | Adj. Unit Price | Land Value |
|---|-----------|-----------------------|----------|-----------|-----------|-----------------|-------------|------------|-----------------|------|------|------|------|------|-----------------|------------|
|   |           |                       |          |           |           |                 |             |            | Code            | Fact | Code | Fact | Code | Fact |                 |            |
| 1 | CLND      | Commercial Land       | 11       | 38,769.00 | SP        | 12.25           | 1           |            | I2              | 1.00 |      |      |      |      | 12.69           | 492,110    |

| SARASOTA COUNTY PROPERTY APPRAISER     |                   |                   |
|--|-------------------|-------------------|
| PROPERTY RECORD CARD                   |                   |                   |
| VALUE SUMMARY                          | CURRENT           | PRIOR YEAR        |
| Building Value                         | \$ 328,600        | \$ 331,200        |
| Extra Feature Value                    | \$ 29,600         | \$ 30,100         |
| Land Value - Market                    | \$ 492,100        | \$ 492,100        |
| Land Value - Ag                        | \$ 0              | \$ 0              |
| <b>TOTAL JUST VALUE</b>                | <b>\$ 850,300</b> | <b>\$ 853,400</b> |
| Values pertaining to County Assessment |                   |                   |
| Assessed Value                         | \$ 850,300        | \$ 853,400        |
| Exemption Codes                        | 800               | 800               |
| Exemption Amount                       | \$ 850,300        | \$ 853,400        |
| Taxable Value                          | \$ 0              | \$ 0              |

| PARCEL DATA                   |              |        |          |        |
|-------------------------------|--------------|--------|----------|--------|
| Mkt Area                      | Nbhd         | Sub    | Lot SqFt | Zoning |
| 204                           | 2143.90      | 0295   | 38,769   | MCI    |
| Sub Name: GOLFVIEW SUB        |              |        |          |        |
| Bldg Type: Fraternal Building |              |        |          |        |
| CONDOMINIUM INFORMATION       |              |        |          |        |
| Floor #                       | Total Floors | Unit # | View     |        |
|                               |              |        |          |        |

| Permit Information |            |        |                  |
|--------------------|------------|--------|------------------|
| Number             | Date       | Cost   | Description      |
| 20187236           | 07/06/2018 | 6,000  | AC CHANGEOUT     |
| 20167593           | 08/31/2016 | 1,400  | REPLACE 15 FENCE |
| 20166913           | 08/01/2016 | 13,870 | NEW INSTALL PKG  |

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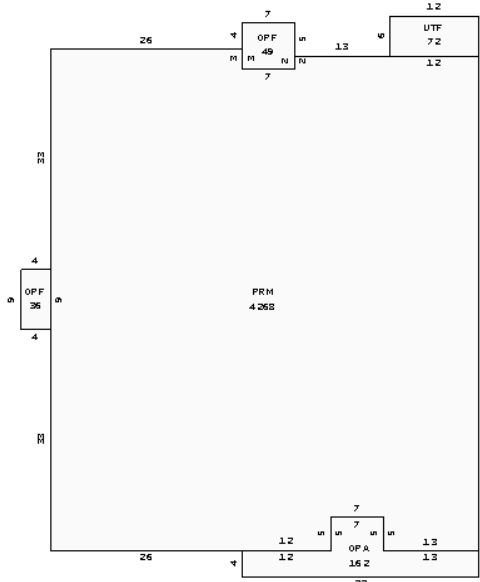
Situs: 124 S TUTTLE AVE SARASOTA 34237

7700 Service club

| Building Characteristics |            |     |        |
|--------------------------|------------|-----|--------|
| Category                 | Type       | %   | Mult.  |
| Exterior                 | STUCCO     | 100 | 1.0000 |
| Frame                    | MASONRY OR | 100 | 1.0000 |
| Heat-Air                 | HEAT & AIR | 100 | 1.0000 |
| Roof Material            | BUILT-UP   | 100 | 0.9900 |
| Roof                     | LOW PITCH  | 100 | 0.9800 |
| Floors                   | CARPET,    | 72  | 0.7200 |
| Interior Wall            | PLASTER    | 50  | 0.5050 |
| Interior Wall            | DRYWALL    | 50  | 0.5000 |
| Floors                   | VINYL OR   | 28  | 0.2800 |
| Wall Height              | WH         | 100 | 0.9800 |
| Size Index               | SZ         | 100 | 1.0300 |
| Quality Adj.             | QA         | 100 | 1.0000 |

Total Adjustments 0.9842

| SAR | Area  | H | Rate  | Cost New |
|-----|-------|---|-------|----------|
| PRM | 4,268 | X | 61.02 | 260,433  |
| OPA | 162   |   | 15.44 | 2,501    |
| UTF | 72    |   | 11.86 | 854      |
| OPF | 49    |   | 12.45 | 610      |
| OPF | 36    |   | 11.86 | 427      |



Sketch by Apm, Sketch by Pm

Gross Area: 4,587

Net/Living Area: 4,268

Building: 2 of 2

| Category          | Units | Cost New |
|-------------------|-------|----------|
| Bathrooms         | 1.00  | 0        |
| Extra Fixtures    | 17.00 | 0        |
| Number of Stories | 1.00  | 0        |
| Wall Height       | 12.00 | 0        |

| # | Instrument | Transfer Date | Consideration | Type | QC | QC Description | V/I | Grantor |
|---|------------|---------------|---------------|------|----|----------------|-----|---------|
| 1 | N/A        | 01/01/1974    |               |      | NA | NOT APPLICABLE | I   |         |

| # | Code | Description | B# | Qty | Length | Width | Units | Unit Price | Grade | Cond | AYB | EYB | % Depr | Value | Notes |
|---|------|-------------|----|-----|--------|-------|-------|------------|-------|------|-----|-----|--------|-------|-------|
|   |      |             |    |     |        |       |       |            |       |      |     |     |        |       |       |

| Grade | Description | Nbhd Factor | Mkt Area Factor |
|-------|-------------|-------------|-----------------|
| E2    | Commercial  | 1.0000      | 0               |

| AYB  | EYB  | DT | % Good | Last Inspection |
|------|------|----|--------|-----------------|
| 1976 | 1976 | 30 | 53.12% | 03/21/2017 673  |

Disclaimer: This information is believed to be correct but is subject to change and is not warranted

Database: CAMA

PRINTED 07/04/2020 6:11:18 PM

Status: OPEN

| SARASOTA COUNTY PROPERTY APPRAISER     |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
|--|--------------------|-----------------------|-------------|--------|-----------|-----------------|-------------|------------|------|------|------|------|------|------|-----------------|------------|
| PROPERTY RECORD CARD                   |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| VALUE SUMMARY                          | CURRENT            | PRIOR YEAR            |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Building Value                         | \$ 328,600         | \$ 331,200            |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Extra Feature Value                    | \$ 29,600          | \$ 30,100             |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Land Value - Market                    | \$ 492,100         | \$ 492,100            |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Land Value - Ag                        | \$ 0               | \$ 0                  |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| <b>TOTAL JUST VALUE</b>                | <b>\$ 850,300</b>  | <b>\$ 853,400</b>     |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Values pertaining to County Assessment |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Assessed Value                         | \$ 850,300         | \$ 853,400            |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Exemption Codes                        | 800                | 800                   |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Exemption Amount                       | \$ 850,300         | \$ 853,400            |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Taxable Value                          | \$ 0               | \$ 0                  |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| PARCEL DATA                            |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Mkt Area                               | Nbhd               | Sub                   | Lot SqFt    | Zoning |           |                 |             |            |      |      |      |      |      |      |                 |            |
| 204                                    | 2143.90            | 0295                  | 38,769      | MCI    |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Sub Name:                              | GOLFVIEW SUB       |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Bldg Type:                             | Fraternal Building |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| CONDOMINIUM INFORMATION                |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Floor #                                | Total Floors       | Unit #                | View        |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
|  |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Permit Information                     |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Number                                 | Date               | Cost                  | Description |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
|  |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Land Influences                        |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| #                                      | Land Type          | Land Type Description | Land Use    | Units  | Unit Type | Base Unit Price | Nbhd Factor | Mkt Factor | Code | Fact | Code | Fact | Code | Fact | Adj. Unit Price | Land Value |
|  |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |
| Parcel Notes                           |                    |                       |             |        |           |                 |             |            |      |      |      |      |      |      |                 |            |